**Appendix A**

**Nomination for Vice-Chancellor’s Medal 2015**

|  |  |  |
| --- | --- | --- |
| **Name of Nominee:**  **Email address:**  **School/Department:** |  | |
| **Summary of the staff member or student’s employment or registration at the University:** | | |
| **Details of achievement and why it should be recognised in this way.**  *NOTE: No more than 300 words - attachments may be added if helpful.* | | |
| **Confirmation of support from Head of School/Department and/or SU President**  **and**  **Name, position, email address and telephone number of proposer** | |  |

**Nominations should be submitted to the Registrar via Helen McGinnis at** [**helen.mcginnis@nottingham.ac.uk**](mailto:helen.mcginnis@nottingham.ac.uk) **no later than Monday 20 April 2015.**