**Appendix A**

**Nomination for Vice-Chancellor’s Medal 2015**

|  |  |
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| **Name of Nominee:****Email address:****School/Department:** |  |
| **Summary of the staff member or student’s employment or registration at the University:** |
| **Details of achievement and why it should be recognised in this way.** *NOTE: No more than 300 words - attachments may be added if helpful.* |
| **Confirmation of support from Head of School/Department and/or SU President** **and****Name, position, email address and telephone number of proposer** |  |

**Nominations should be submitted to the Registrar via Helen McGinnis at** **helen.mcginnis@nottingham.ac.uk** **no later than Monday 20 April 2015.**